

## EXPRESS MAIL CERTIFICATE

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Linda S. Lawson

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Linda S. Lawson

(Signature of person mailing paper or fee)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Fred T. Parker

Atty. Docket No.: PA-5245-RFB

Customer No.: 9896

Title: INTRODUCER SHEATH

**ASSISTANT COMMISSIONER FOR PATENTS**  
**WASHINGTON, D.C. 20231**

SIR:

Enclosed are the following papers relating to the above-named application:

Application Data Sheet (4 pages)  
 Specification (12 pages)  
 Drawing (3 sheets)

## CLAIMS AS FILED

	NO. FILED	NO. ALLOWED	NO. EXTRA	RATE
BASIC FILING FEE				\$ 710.00
Total Claims	21	- 20 =	1 X	\$18.00 = \$ 18.00
Independent Claims	2	- 3 =	0 X	\$80.00 = \$ 0.00
Multiple Dependent Claims(s), if applicable	N/A		+ \$270.00 =	N/A
TOTAL FILING FEE:\$				728.00
Assignment, if applicable			\$40.00 +	\$ 0.00
TOTAL FEES DUE:\$				728.00

Please file the application and charge our Deposit Account No. 13-2528, in the amount of \$728.00 to cover the filing fee. In the event of improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 13-2528 as required to correct the error.

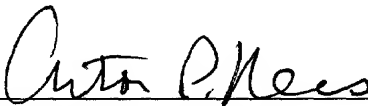
Please address all correspondence to:

Anton P. Ness  
Patent Attorney  
P.O. Box 2269  
Bloomington, IN 47402-2269

Respectfully,

Date: March 23, 2001

Tel. No.: (812) 330-1824

  
\_\_\_\_\_  
Attorney for Applicant  
Anton P. Ness  
Reg. No. 28,453

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 0 /

Customer No.: 9896

Filed: March 23, 2001

Group No.: Unassigned

For: INTRODUCER SHEATH

Examiner: Unassigned

Assistant Commissioner for Patents  
Washington, D.C. 20231

APPLICATION DATA SHEET  
37 C.F.R. § 1.76

## BIBLIOGRAPHIC DATA

## 1. Application Information.

Title of Invention: INTRODUCER SHEATH

Docket number assigned to this application: PA-5245-RFB

Suggested Classification: Class: 604  
Subclass: 282  
Technology Center to which subject matter is assigned: 3700

Total number of drawing sheets: 3

Type of application:

- ☒ utility  
Suggested drawing figure for publication: 4
- ☐ design
- ☐ provisional

Secrecy order under § 5.2: this application does not disclose subject matter of an application which is under a secrecy order pursuant to § 5.2.

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) AND 1.10

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

- ☒ deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents and Trademarks, Washington, D.C. 20231

37 C.F.R. § 1.8(a)

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## TRANSMISSION

- ☐ facsimile transmitted to the Patent and Trademark Office, (703)

Signature

Date: March 23, 2001

Linda S. Lawson

(Type or print name of person certifying)

## 2. Applicant Information.

First applicant:

Fred	T.	Parker
Given Name	Middle Initial or Name	Family (or Last Name)
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Residence		
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Second applicant (if any):

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Citizenship		
Residence		

Third applicant (if any):

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Citizenship		
Residence		

Fourth applicant (if any):

Given Name	Middle Initial or Name	Family (or Last Name)
Citizenship		
Residence		

Fifth applicant (if any):

Given Name	Middle Initial or Name	Family (or Last Name)
Citizenship		
Residence		

### 3. Correspondence Information.

Correspondence for this application should be addressed as follows:

Name: Anton P. Ness  
Address: P.O. Box 2269  
Bloomington, IN 47402-2269  
Customer No.: 9896

### 4. Representative Information.

The following have a power of attorney or authorization of agent in this application:

Name(s) of attorney(s)/agent(s): Anton P. Ness, Reg. No. 28, 453;  
Richard J. Godlewski, Reg. No. 30,056; Charles W. Agnew, Reg. No. 44,497, and  
James B. Hunt, Reg. No. 40,276  
Customer No.: 9896

### 5. Domestic Priority Information.

☒ Domestic priority for this application is claimed as follows:

☒ 35 U.S.C. § 119(e): Application No.: 60/191,709  
Filed: March 23, 2000  
Status: \_\_\_\_\_  
Relationship: \_\_\_\_\_

☐ 35 U.S.C. § 120: Application No.: \_\_\_\_\_  
Filed: \_\_\_\_\_  
Status: \_\_\_\_\_  
Relationship: \_\_\_\_\_

☐ 35 U.S.C. § 121: Application No.: \_\_\_\_\_  
Filed: \_\_\_\_\_  
Status: \_\_\_\_\_  
Relationship: \_\_\_\_\_

☐ 35 U.S.C. § 365(c): Application No.: \_\_\_\_\_  
Filed: \_\_\_\_\_  
Status: \_\_\_\_\_  
Relationship: \_\_\_\_\_

### 6. Foreign Priority Information.

☐ Foreign priority is claimed for this application as follows:

Country: \_\_\_\_\_  
Application No.: \_\_\_\_\_  
Filing Date: \_\_\_\_\_  
Status: \_\_\_\_\_

Foreign application having a filing date before that of the above application for which priority is claimed.

☐ None

☐ Country: \_\_\_\_\_

Application No.: \_\_\_\_\_

Filing Date: \_\_\_\_\_

Status: \_\_\_\_\_

## 7. Assignee Information.

The assignee(s) of this application is/are:

Name of assignee: Cook Incorporated

Address of assignee: 925 S. Curry Pike

Bloomington, IN 47402-0489

Name of co-assignee: \_\_\_\_\_

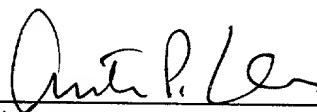
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Signature of Practitioner

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